

PART OF N. 1/2 SEC. 16, T. 5 N., R. 1 W., S. L. B. & M.

BURCH CREEK HEIGHTS SUBDIVISION

AMENDED PLAT

PHASE I

LOTS 1-9, 25-27

IN SOUTH OGDEN CITY

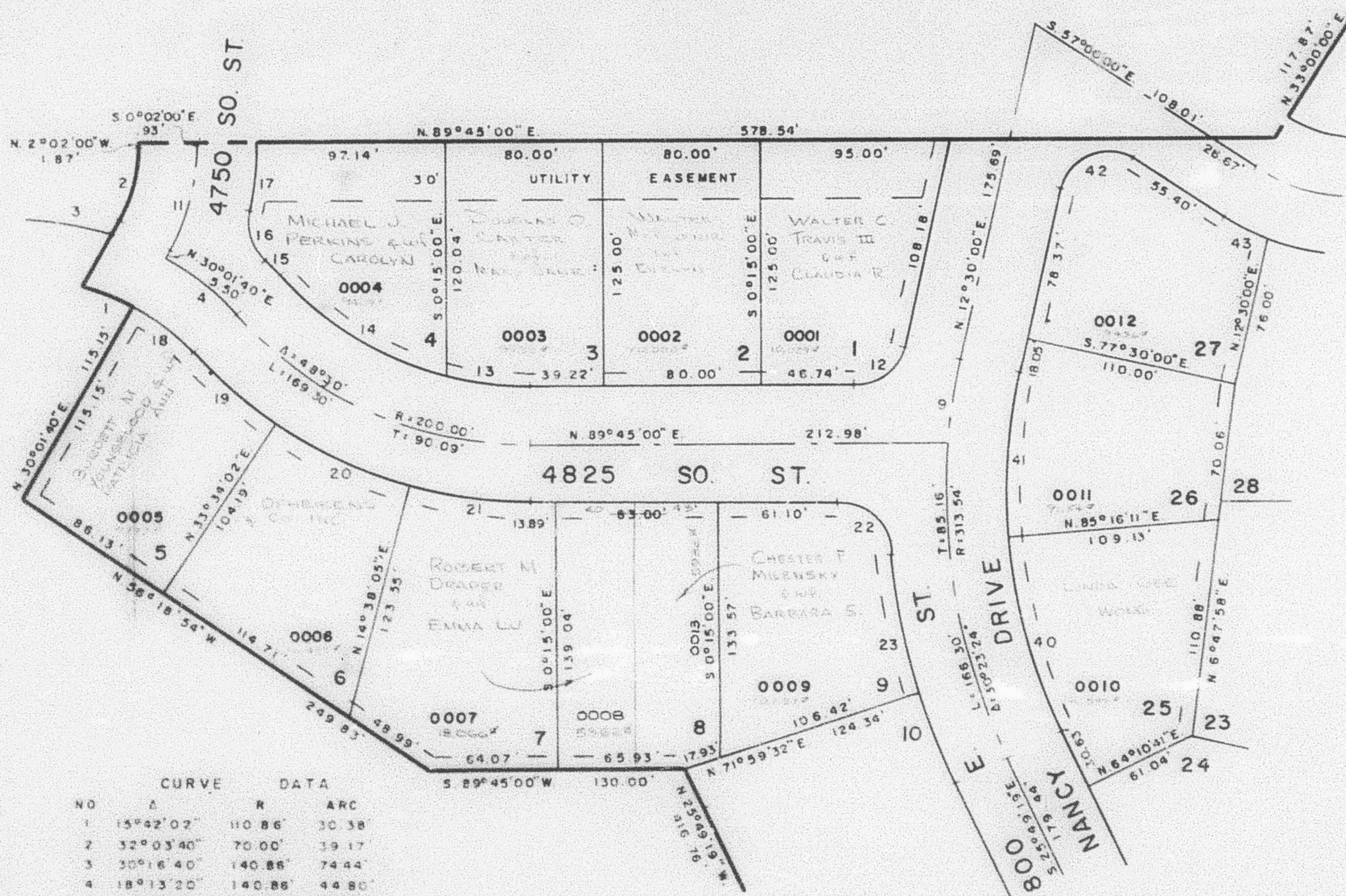
SCALE 1" = 50'

218

TAXING UNIT: 27

PREFIX: 07-218

EXCEPT WHERE OTHERWISE SHOWN
ALL LOTS OWNED BY
BRAD MOORE DEVELOPMENT CO.



NO	Δ	R	ARC
1	15°42'02"	110.86	30.38
2	32°03'40"	70.00	39.17
3	30°16'40"	140.86	74.44
4	18°13'20"	140.86	44.80
5	7°55'55"	313.54	43.40
6	32°03'40"	100.00	55.96
7	77°15'00"	25.00	33.71
8	13°42'45"	170.00	41.18
9	54°37'15"	170.00	102.72
10	3°47'15"	170.88	11.29
11	59°22'13"	25.00	25.89
12	15°49'58"	130.00	33.92
13	18°13'20"	110.86	35.26
14	14°40'58"	230.00	58.94
15	18°55'57"	230.00	76.00
16	14°53'05"	230.00	59.75
17	85°32'20"	25.00	37.37
18	13°17'48"	343.54	79.73
19	21°05'30"	283.54	104.37
20	17°13'49"	283.54	85.27
21	110°30'34"	25.00	48.22
22	11°39'36"	123.93	25.22

7' UTILITY EASEMENTS EACH SIDE OF PROPERTY LINE AS INDICATED BY DASHED LINES. ALL EASEMENTS TO BE USED FOR IRRIG. WATERLINES, DRAINAGE, SANITARY & STORM SEWERS, POWERLINES, TELEPHONE LINES AND OTHER PUBLIC UTILITIES.

7' UTILITY & DRAINAGE EASEMENTS AS INDICATED BY DASHED LINES.

FOR COMPLETE ENG. DATA
SEE ORIS. DEP. PLAT IN
BOOK 20, PAGE 80